



Bureau of Emergency Preparedness, EMS and Systems of Care

EMSCC Education Subcommittee

Meeting AGENDA

February 17, 2023

9:00 a.m.

[Click here to join the meeting](#)

Or call in (audio only)

+1 248-509-0316 Phone Conference ID: 136 797 916#

Virtual only

Attendance:

Member Roll Call: K. Wilkinson-chair, M. Bentley, L. Bowen, N. Ishioka, J. Hockman, B. Jennison, T. Newton, C. Patrello, S. Pochik, D. Pratt, Dr. G. Smith, A. Steeby, E. Unger.

Guests:

BETP Staff:

1. **Call to Order**
2. **Approval of Agenda and Minutes**
3. **Old Business**
 - a. Implementing BLS portfolio and psychomotor exams, discuss webinars held - Terrie and Amanda
 - b. Paramedic Preparedness Program - Terrie
 - c. CE for skill performance - Emily
4. **New Business**
 - a. STEPS - Amanda
5. **Additional Items from Attendees**
6. **Adjourn**
7. **Next Meeting- Friday April 21, 2023 at 9:00 a.m.**