

# Child and Adult Care Food Program (CACFP)

February 2025 Newsletter

### Highlights in this month's issue:

- New online training module, "Reducing Added Sugars."
- Register for our next Thinking Thursday training webinar.
- United States Department of Agriculture (USDA) Food and Nutrition Service (FNS) Requests for Information Webinar: Child Nutrition Programs Tribal Pilot Projects.

### Slow cooker and no cook CACFP recipes:

Available in English and Spanish on the Child Nutrition Recipe Box Site.

Crunchy Hawaiian Chicken Wrap



Ages 6-18 1 wrap (two halves) provides 2 oz equivalent meat, ½ cup vegetable, and 1¾ oz equivalent grains.

Slow Cooker Beef Goulash



 $\frac{1}{2}$  cup goulash and  $\frac{1}{4}$  cup cooked noodles provide 1  $\frac{1}{2}$  oz equivalent meat,  $\frac{1}{4}$  cup vegetable, and  $\frac{1}{2}$  oz equivalent grains.

### **Thinking Thursday Webinars**

February 20, 2025



Registration is required for these free 1-hour sessions; attend the entire session to receive a certificate for your participation. Register here:

https://us06web.zoom.us/webinar/register/WN PYQsaCktSBS1IVua0I9

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After registering, you will receive a confirmation email with information about joining the webinar.

#### **CACFP Website News:**

Please visit our <u>training page</u> to see our latest website updates. We have restructured our page for better user experience. Thank you for your patience while we made these changes to better serve our sponsors.



### New Online Training Module: Reducing Added Sugars

Take a look at the new standards for added sugar as established in the <u>April 2024 USDA Final Rule</u> for the SNP meal patterns, and explore menu strategies to reduce added sugars to meet these standards. Course resources include <u>Added Sugars Fact Sheets</u> from the Institute of Child Nutrition (ICN).

#### Access issues to the MiND system or NexSys?

Please contact <u>MDE-ONS-Access@michigan.gov</u> if you have access issues.

#### Reminder: your assigned analyst may have changed.

Find your assigned analyst on our website under <u>"contact us"</u>. You may also call us at 517-241-5353.

### Save the Dates!

### **March is National Nutrition Month**

March 3-7, 2025 - National School Breakfast Week

March 16-22, 2025 - National CACFP Week



## Be sure to check out the National CACFP Association's <u>CACFP Week Campaign Page</u>

The National CACFP Association's theme of CACFP Week in 2025 is <u>Trying New Foods!</u> Encourage kids to try new foods, with a little help from a video featuring Elmo.



# **REQUEST FOR INFORMATION**

## CHILD NUTRITION TRIBAL PILOT PROJECTS

**Tribes Operating as State Agencies to Administer Child Nutrition Programs** 

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## USDA FNS Request for Information: Child Nutrition Tribal Pilot Projects Webinar

#### Submit comments by March 24, 2025

- Online via the <u>Federal eRulemaking Portal</u> (preferred method); follow the online instructions for <u>submitting comments</u>.
- Mail: Send comments to School Meals Policy Division, USDA Food and Nutrition Service, 1320 Braddock Place, Alexandria, VA 22314.

## **Additional Information for Tribal Communities:**

Policy Memo CACFP 03-2025: Substituting Vegetables for Grains in American Samoa, Guam, Hawaii, Puerto Rico, the U.S. Virgin Islands, and Tribal Communities

This memorandum clarifies longstanding program regulations and provides updated guidance on the use of vegetables as a substitution for grains, including whole grain-rich products, in eligible areas, as described in program regulations. This guidance also provides updates on the expansion of this flexibility to eligible areas following the 2024 final rule. Lastly, this memorandum informs affected state agencies and program operators how to credit vegetables toward the grains component for all Child Nutrition Programs, including CACFP.

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#### detail

to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW

Washington, D.C. 20250-9410; or

2. fax:

(833) 256-1665 or (202) 690-7442; or

3. email:

Program.Intake@usda.gov

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